

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

After the Consecration we acclaim the mystery of faith:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

or

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

or

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us...
For the kingdom,
the power and the glory are yours
now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God...
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon
I am the true vine and you are the
branches, says the Lord.
Whoever remains in me, and I in him,
bears fruit in plenty, alleluia.

Prayer after Communion
 Graciously be present to your people, we pray, O Lord,
 and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.
 May almighty God bless you,
 the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon
O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

All make the Sign of the Cross as the priest says:

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

or

Grace to you and peace from God our Father and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.

And with your spirit.

Penitential Act

One of the following acts of penance is now made:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

(all strike their breast and say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond: Amen.

The Gloria

Glorry to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Almighty ever-living God,
 constantly accomplish the Paschal Mystery within us,
 that those you were pleased to make new in Holy Baptism
 may, under your protective care, bear much fruit
 and come to the joys of life eternal... **Amen.**

THE LITURGY OF THE WORD

First Reading Acts 9:26-31

A reading from the Acts of the Apostles.
Barnabas explained how the Lord had appeared to Saul on his journey.

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The word of the Lord.

Thanks be to God.

Psalm Psalm 21

R. You, Lord, are my praise in the great assembly.

or

Alleluia!

1. My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.
May their hearts live for ever and ever! **R.**
2. All the earth shall remember and return to the Lord,
all families of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. **R.**

3. And my soul shall live for him, my children serve him.
They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet unborn:
"These things the Lord has done." **R.**

Second Reading 1 John 3:18-24

A reading from the first letter of St John.
His commandments are these: that we believe in his Son and that we love one another.

My children,
our love is not to be just words or mere talk, but something real and active;
only by this can we be certain that we are the children of the truth and be able to quieten our conscience in his presence,
whatever accusations it may raise against us,

because God is greater than our conscience and he knows everything.
My dear people,
if we cannot be condemned by our own conscience,
we need not be afraid in God's presence, and whatever we ask him,
we shall receive,
because we keep his commandments and live the kind of life that he wants.

His commandments are these:
that we believe in the name of his Son Jesus Christ
and that we love one another
as he told us to.

Whoever keeps his commandments lives in God and God lives in him.
We know that he lives in us
by the Spirit that he has given us.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**Make your home in me, as I make mine in you.
Whoever remains in me bears fruit in plenty.
Alleluia!**

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Gospel John 15:1-8

Whoever remains in me, with me in him, bears fruit in plenty.

Jesus said to his disciples:

"I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit he cuts away,
and every branch that does bear fruit he prunes
to make it bear even more.
You are pruned already,
by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.

As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine,
you are the branches.

Whoever remains in me, with me in him, bears fruit in plenty;
for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away – he withers;
these branches are collected and thrown on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you should bear much fruit,
and then you will be my disciples."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in God,
the Father almighty,**

**Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow during the next two lines:)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;**

**he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands

**for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead,
grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life...
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.