

**ENTRANCE ANTIPHON**

*Rejoice in the Lord always; again I say, rejoice.  
Indeed, the Lord is near.*

**COLLECT**

O God, who see how your people  
faithfully await the feast of the Lord's Nativity,  
enable us, we pray,  
to attain the joys of so great a salvation  
and to celebrate them always  
with solemn worship and glad rejoicing.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.  
*Amen.*

**FIRST READING** Isaiah 61:1-2. 10-11

A reading from the prophet Isaiah.

The spirit of the Lord has been given to me,  
for the Lord has anointed me.  
He has sent me to bring good news to the poor,  
to bind up hearts that are broken;

to proclaim liberty to captives,  
freedom to those in prison;  
to proclaim a year of favour from the Lord.

"I exult for joy in the Lord,  
my soul rejoices in my God,  
for he has clothed me in the garments of salvation,  
he has wrapped me in the cloak of integrity,  
like a bridegroom wearing his wreath,  
like a bride adorned in her jewels.

"For as the earth makes fresh things grow,  
as a garden makes seeds spring up,  
so will the Lord make both integrity and praise  
spring up in the sight of the nations."

The word of the Lord.  
*Thanks be to God.*

**PSALM** Luke 1:46-50. 53-54

**RESPONSE: *My soul rejoices in my God.***

1. My soul glorifies the Lord,  
my spirit rejoices in God, my Saviour.  
He looks on his servant in her nothingness;  
henceforth all ages will call me blessed. **R.**
2. The Almighty works marvels for me.  
Holy his name!  
His mercy is from age to age,  
on those who fear him. **R.**
3. He fills the starving with good things,  
sends the rich away empty.  
He protects Israel, his servant,  
remembering his mercy. **R.**

**SECOND READING** 1 Thessalonians 5:16-24

A reading from the first letter of St Paul to the Thessalonians.

Be happy at all times; pray constantly; and for all things give  
thanks to God, because this is what God expects you to do in  
Christ Jesus.

Never try to suppress the Spirit or treat the gift of prophecy with  
contempt; think before you do anything – hold on to what is good  
and avoid every form of evil.

May the God of peace make you perfect and holy; and may  
you all be kept safe and blameless, spirit, soul and body, for the  
coming of our Lord Jesus Christ. God has called you and he will  
not fail you.

The word of the Lord.  
*Thanks be to God.*

**GOSPEL ACCLAMATION**

*Alleluia, alleluia!*  
*The spirit of the Lord has been given to me.*  
*He has sent me to bring good news to the poor.*  
*Alleluia!*

**GOSPEL** John 1:6-8. 19-28

A reading from the holy Gospel according to John.

A man came, sent by God.  
His name was John.  
He came as a witness,  
as a witness to speak for the light,  
so that everyone might believe through him.  
He was not the light,  
only a witness to speak for the light.

This is how John appeared as a witness. When the Jews sent  
priests and Levites from Jerusalem to ask him, "Who are you?"  
he not only declared, but he declared quite openly, "I am not the  
Christ." "Well then," they asked "are you Elijah?" "I am not" he  
said. "Are you the Prophet?" He answered, "No." So they said to  
him, "Who are you? We must take back an answer to those who  
sent us. What have you to say about yourself?" So John said, "I  
am, as Isaiah prophesied:

a voice that cries in the wilderness:  
Make a straight way for the Lord."

Now these men had been sent by the Pharisees, and they put  
this further question to him, "Why are you baptising if you are not  
the Christ, and not Elijah, and not the prophet?" John replied, "I  
baptise with water; but there stands among you – unknown to  
you – the one who is coming after me; and I am not fit to undo his  
sandal-strap." This happened at Bethany, on the far side of the  
Jordan, where John was baptising.

The Gospel of the Lord.  
*Praise to you, Lord Jesus Christ.*

**PRAYER OVER THE OFFERINGS**

May the sacrifice of our worship, Lord, we pray,  
be offered to you unceasingly,  
to complete what was begun in sacred mystery  
and powerfully accomplish for us your saving work.  
Through Christ our Lord.  
*Amen.*

**COMMUNION ANTIPHON**

*Say to the faint of heart: Be strong and do not fear.*  
*Behold, our God will come, and he will save us.*

**PRAYER AFTER COMMUNION**

We implore your mercy, Lord,  
that this divine sustenance may cleanse us of our faults  
and prepare us for the coming feasts.  
Through Christ our Lord.  
*Amen.*