

## The Eucharistic Prayer

The Lord be with you.  
And with your spirit.

Lift up your hearts.  
We lift them up to the Lord.

Let us give thanks to the Lord our God.  
It is right and just.

*The priest gives praise to God and all acclaim:*  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.

*After the Consecration we acclaim the  
mystery of faith:*  
We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

or

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

or

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*At the end of the Eucharistic Prayer:*  
Amen.

## The Communion Rite

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us...

For the kingdom,  
the power and the glory are yours  
now and for ever.

The peace of the Lord be with you always.  
And with your spirit.

Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, grant us peace.

Behold the Lamb of God...  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

**Communion Antiphon**  
Jesus said to his disciples: Come and eat.  
And he took bread and gave it to them,  
alleluia.

**Prayer after Communion**  
Look with kindness upon your people,  
O Lord,  
and grant, we pray,  
that those you were pleased to renew by  
eternal mysteries  
may attain in their flesh  
the incorruptible glory of the resurrection...  
Amen.

## THE CONCLUDING RITES

The Lord be with you.  
And with your spirit.

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.  
Amen.

*At the end of Mass the people respond:*  
Thanks be to God.

## THE INTRODUCTORY RITES

**Entrance Antiphon**  
Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

*All make the Sign of the Cross as the priest  
says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of  
these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
And with your spirit.

or

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
And with your spirit.

or

The Lord be with you.  
And with your spirit.

**Penitential Act**  
*One of the following acts of penance is  
now made:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
*(all strike their breast and say:)*  
through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.  
For we have sinned against you.

Show us, O Lord, your mercy.  
And grant us your salvation.

or

Lord, have mercy. or Kyrie, eleison.  
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. or Christe, eleison.  
Christ, have mercy. Christe, eleison.

Lord, have mercy. or Kyrie, eleison.  
Lord, have mercy. Kyrie, eleison.

*After the absolution all respond:*  
Amen.

**The Gloria**  
Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Collect

May your people exult for ever, O God,  
in renewed youthfulness of spirit,  
so that, rejoicing now in the restored glory  
of our adoption,  
we may look forward in confident hope  
to the rejoicing of the day of resurrection...  
Amen.

## THE LITURGY OF THE WORD

**First Reading** Acts 5:27-32. 40-41  
A reading from the Acts of the Apostles.

*We are witnesses of all this, we and the Holy Spirit.*

The high priest demanded an explanation of the apostles. "We gave you a formal warning," he said, "not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us." In reply Peter and the apostles said, "Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him." They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.  
**Thanks be to God.**

**Psalm** Psalm 29

**R. I will praise you, Lord,  
you have rescued me.**

**or Alleluia!**

1. I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave. **R.**
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment; his favour through life.  
At night there are tears, but joy comes with dawn. **R.**
3. The Lord listened and had pity.  
The Lord came to my help.

For me you have changed my mourning into dancing;  
O Lord my God, I will thank you for ever.  
**R.**

**Second Reading** Apocalypse 5:11-14

A reading from the book of the Apocalypse.  
*The Lamb that was sacrificed is worthy to be given riches and power.*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, "The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing." Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, "To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever." And the four animals said, "Amen"; and the elders prostrated themselves to worship.

The word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation**

**Alleluia, alleluia!**

**Lord Jesus, explain the scriptures to us.  
Make our hearts burn within us  
as you talk to us.**

**Alleluia!**

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to John.

**Glorify to you, O Lord.**

**Gospel** John 21:1-19

*Jesus stepped forward, took the bread and gave it to them, and the same with the fish. (for shorter form read between > <)*

> Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, "I'm going fishing." They replied, "We'll come with you." They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, "Have you caught anything, friends?" And when they answered, "No," he said, "Throw the net out to starboard and you'll find something." So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, "It is the Lord." At these words "It is the Lord", Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, "Bring some of the fish you have just caught." Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, "Come and have breakfast." None of the disciples was bold enough to ask, "Who are you?"; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. <

After the meal Jesus said to Simon Peter, "Simon son of John, do you love me more than these others do?" He answered, "Yes Lord, you know I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He replied, "Yes, Lord, you know I love you." Jesus said to him, "Look after my sheep." Then he said to him a third time, "Simon son of John, do you love me?" Peter was upset that he asked him the third time, "Do you love me?" and said, "Lord, you know everything; you know I love you." Jesus said to him, "Feed my sheep.

"I tell you most solemnly,  
when you were young  
you put on your own belt  
and walked where you liked;  
but when you grow old  
you will stretch out your hands,  
and somebody else will put a belt round you  
and take you where you would rather not go."

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, "Follow me."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

**The Profession of Faith**

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,**  
*(all bow during the next two lines)*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the  
dead;**

**he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

## THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at  
your hands**

**for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

Receive, O Lord, we pray,  
these offerings of your exultant Church,  
and, as you have given her cause for such  
great gladness,  
grant also that the gifts we bring  
may bear fruit in perpetual happiness... **Amen.**