

The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of
 the Lord.
 Hosanna in the highest.**

After the Consecration we acclaim the mystery of faith:

**We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come again.**

or

**When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.**

or

**Save us, Saviour of the world,
 for by your Cross and Resurrection
 you have set us free.**

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass
 against us;**

**and lead us not into temptation,
 but deliver us from evil.**

Deliver us...

**For the kingdom,
 the power and the glory are yours
 now and for ever.**

The peace of the Lord be with you always.
And with your spirit.

**Lamb of God, you take away the sins of
 the world, have mercy on us.**

**Lamb of God, you take away the sins of
 the world, have mercy on us.**

**Lamb of God, you take away the sins of
 the world, grant us peace.**

Behold the Lamb of God...

**Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

Communion Antiphon

**Bring your hand and feel the place of the
 nails,
 and do not be unbelieving but believing,
 alleluia.**

Prayer after Communion

Grant, we pray, almighty God,
 that our reception of this paschal
 Sacrament
 may have a continuing effect
 in our minds and hearts...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
 the Father, and the Son, and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God, alleluia, alleluia.

THE INTRODUCTORY RITES

Entrance Antiphon

**Like newborn infants, you must long for
 the pure, spiritual milk,
 that in him you may grow to salvation,
 alleluia.**

or

**Receive the joy of your glory, giving
 thanks to God,
 who has called you into the heavenly
 kingdom, alleluia.**

All make the Sign of the Cross as the priest says:

Priest In the name of the Father, and of the
 Son, and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ,
 and the love of God,
 and the communion of the Holy Spirit
 be with you all.

And with your spirit.

or

Grace to you and peace from God our Father
 and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

One of the following acts of penance is now made:

**I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have
 failed to do,**

(all strike their breast and say:)

**through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.**

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond:
Amen.

The Gloria

**Glory to God in the highest,
 and on earth peace to people of good will.**

**We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
Amen.**

The Collect

God of everlasting mercy,
who, in the very recurrence of the paschal
feast
kindle the faith of the people you have
made your own,
increase, we pray, the grace you have
bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been
redeemed... **Amen.**

THE LITURGY OF THE WORD

First Reading Acts 4:32-35

A reading from the Acts of the Apostles.

United, heart and soul.

The whole group of believers was united,
heart and soul; no one claimed for his own
use anything that he had, as everything they
owned was held in common.

The apostles continued to testify to the
resurrection of the Lord Jesus with great
power, and they were all given great respect.

None of their members was ever in want,
as all those who owned land or houses
would sell them, and bring the money from
them, to present it to the apostles; it was
then distributed to any members who might
be in need.

The word of the Lord.

Thanks be to God.

Psalms Psalm 117

**R. Give thanks to the Lord for he is good,
for his love has no end.**

or

Alleluia, alleluia, alleluia!

1. Let the sons of Israel say:
"His love has no end."
Let the sons of Aaron say:
"His love has no end."
Let those who fear the Lord say:
"His love has no end." **R.**
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds.

I was punished, I was punished by the
Lord,
but not doomed to die. **R.**

3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **R.**

Second Reading 1 John 5:1-6

A reading from the first letter of St John.

*Anyone who has been begotten by God has
already overcome the world.*

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.

We can be sure that we love God's children
if we love God himself and do what he has
commanded us;

this is what loving God is –
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by
God

has already overcome the world;
this is the victory over the world –
our faith.

Who can overcome the world?

Only the man who believes that Jesus is the
Son of God;

Jesus Christ who came by water and blood,
not with water only,

but with water and blood;
with the Spirit as another witness –
since the Spirit is the truth.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**Jesus said: "You believe because you
can see me.**

**Happy are those who have not seen and
yet believe."**

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according
to John.

Glory to you, O Lord.

Gospel John 20:19-31

Eight days later, Jesus came.

In the evening of that same day, the first day
of the week, the doors were closed in the
room where the disciples were, for fear of
the Jews. Jesus came and stood among
them. He said to them, "Peace be with you,"
and showed them his hands and his side.
The disciples were filled with joy when they
saw the Lord, and he said to them again,
"Peace be with you.

"As the Father sent me,
so am I sending you."

After saying this he breathed on them and
said:

"Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained."

Thomas, called the Twin, who was one of
the Twelve, was not with them when Jesus
came. When the disciples said, "We have
seen the Lord," he answered, "Unless I see
the holes that the nails made in his hands
and can put my finger into the holes they
made, and unless I can put my hand into
his side, I refuse to believe." Eight days
later the disciples were in the house again
and Thomas was with them. The doors
were closed, but Jesus came in and stood
among them. "Peace be with you," he said.
Then he spoke to Thomas, "Put your finger
here: look, here are my hands. Give me your
hand; put it into my side. Doubt no longer but
believe." Thomas replied, "My Lord and my
God!" Jesus said to him:

"You believe because you can see me.

Happy are those who have not seen and
yet believe."

There were many other signs that Jesus
worked and the disciples saw, but they are
not recorded in this book. These are recorded
so that you may believe that Jesus is the
Christ, the Son of God, and that believing
this you may have life through his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our
Lord,**

(all bow during the next two lines;)

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the
dead;**

**he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the
people acclaim each time:*

Blessed be God for ever.

Pray, brethren (brothers and sisters)...
**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, we pray,
the oblations of your people
(and of those you have brought to new
birth),
that, renewed by confession of your name
and by Baptism,
they may attain unending happiness...
Amen.