

The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

*After the Consecration we acclaim the
mystery of faith:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

or

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

or

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

At the end of the Eucharistic Prayer: Amen.

The Communion Rite

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us...

**For the kingdom,
the power and the glory are yours
now and for ever.**

The peace of the Lord be with you always.
And with your spirit.

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

Behold the Lamb of God...

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon

**The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King
and my God.**

**Blessed are they who dwell in your house,
for ever singing your praise.**

or

**Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.**

Prayer after Communion

Having consumed these gifts, we pray,
O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:

Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon

**As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.**

*All make the Sign of the Cross as
the priest says:*

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

People Amen.

*The priest greets the people in one of
these ways:*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

*One of the following acts of penance is
now made:*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

(all strike their breast and say:)

**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

or

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. **Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. **Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. **Kyrie, eleison.**

After the absolution all respond: Amen.

The Gloria

**Gloria to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary to
the name of Christ
and to strive after all that does it honour...
Amen.

THE LITURGY OF THE WORD

First Reading Amos 7:12-15

A reading from the prophet Amos.

Go, prophesy to my people.

Amaziah, the priest of Bethel, said to Amos, "Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple." "I was no prophet, neither did I belong to any of the brotherhoods of prophets," Amos replied to Amaziah. "I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, 'Go, prophesy to my people Israel.'"

The word of the Lord.

Thanks be to God.

Psalm Psalm 84

R. Let us see, O Lord, your mercy and give us your saving help.

1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. **R.**
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **R.**
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **R.**

Second Reading Ephesians 1:3-14

A reading from the letter of St Paul to the Ephesians.

(For shorter form read between > <)

Before the world was made, God chose us.

> Blessed be God the Father of our Lord Jesus Christ,

who has blessed us with all the spiritual blessings of heaven in Christ.

Before the world was made, he chose us, chose us in Christ,

to be holy and spotless, and to live through love in his presence,

determining that we should become his adopted sons, through Jesus Christ

for his own kind purposes,

to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins.

Such is the richness of the grace which he has showered on us in all wisdom and insight.

He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning

to act upon when the times had run their course to the end:

that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.<

And it is in him that we were claimed as God's own,

chosen from the beginning, under the predetermined plan of the one who guides all things

as he decides by his own will;

chosen to be,

for his greater glory,

the people who would put their hopes in Christ before he came.

Now you too, in him,

have heard the message of the truth and the good news of your salvation,

and have believed it:

and you too have been stamped with the seal of the Holy Spirit of the Promise,

the pledge of our inheritance

which brings freedom for those whom God has taken for his own,

to make his glory praised.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Your words are spirit, Lord, and they are life:

you have the message of eternal life.

Alleluia!

or

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

Gospel Mark 6:7-13

He began to send them out.

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, "Do not take a spare tunic." And he said to them, "If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them." So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation

he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good

and the good of all his holy Church.

Prayer over the Offerings

Look upon the offerings of the Church,

O Lord,

as she makes her prayer to you, and grant that, when consumed by those

who believe,

they may bring ever greater holiness...

Amen.