

**The Eucharistic Prayer**

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The priest gives praise to God and all acclaim:*

**Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

*After the Consecration we acclaim the mystery of faith:*

**We proclaim your Death, O Lord,  
 and profess your Resurrection  
 until you come again.**

*or*

**When we eat this Bread and drink this Cup,  
 we proclaim your Death, O Lord,  
 until you come again.**

*or*

**Save us, Saviour of the world,  
 for by your Cross and Resurrection  
 you have set us free.**

*At the end of the Eucharistic Prayer:*  
**Amen.**

**The Communion Rite**

**Our Father, who art in heaven,  
 hallowed be thy name;  
 thy kingdom come,  
 thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass  
 against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

Deliver us...  
**For the kingdom,  
 the power and the glory are yours  
 now and for ever.**

The peace of the Lord be with you always.  
**And with your spirit.**

**Lamb of God, you take away the sins of  
 the world, have mercy on us.  
 Lamb of God, you take away the sins of  
 the world, have mercy on us.  
 Lamb of God, you take away the sins of  
 the world, grant us peace.**

Behold the Lamb of God...  
**Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word  
 and my soul shall be healed.**

**Communion Antiphon**  
**You have prepared a table before me,  
 and how precious is the chalice that  
 quenches my thirst.**

*or*

**We have come to know and to believe  
 in the love that God has for us.**

**Prayer after Communion**  
 Pour on us, O Lord, the Spirit of your love,  
 and in your kindness  
 make those you have nourished  
 by this one heavenly Bread  
 one in mind and heart...  
**Amen.**

**THE CONCLUDING RITES**

The Lord be with you.  
**And with your spirit.**

May almighty God bless you,  
 the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*At the end of Mass the people respond:*  
**Thanks be to God.**

**THE INTRODUCTORY RITES**

**Entrance Antiphon**  
**All the earth shall bow down before you,  
 O God,  
 and shall sing to you,  
 shall sing to your name, O Most High!**

*All make the Sign of the Cross as the priest says:*

**Priest** In the name of the Father,  
 and of the Son,  
 and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of these ways:*

The grace of our Lord Jesus Christ,  
 and the love of God,  
 and the communion of the Holy Spirit  
 be with you all.  
**And with your spirit.**

*or*

Grace to you and peace from God our  
 Father and the Lord Jesus Christ.  
**And with your spirit.**

*or*

The Lord be with you.  
**And with your spirit.**

**Penitential Act**  
*One of the following acts of penance is now made:*

**I confess to almighty God  
 and to you, my brothers and sisters,  
 that I have greatly sinned,  
 in my thoughts and in my words,  
 in what I have done and in what I have  
 failed to do,**

*(all strike their breast and say:)*

**through my fault, through my fault,  
 through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
 all the Angels and Saints,  
 and you, my brothers and sisters,  
 to pray for me to the Lord our God.**

*or*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

*or*

Lord, have mercy. *or* Kyrie, eleison.  
**Lord, have mercy. Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.  
**Christ, have mercy. Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.  
**Lord, have mercy. Kyrie, eleison.**

*After the absolution all respond:*  
**Amen.**

**The Gloria**  
**Glory to God in the highest,  
 and on earth peace to people of good will.**

**We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the  
 Father,  
 have mercy on us.**

**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.**

## The Collect

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times...  
**Amen.**

## THE LITURGY OF THE WORD

### First Reading Isaiah 62:1-5

A reading from the prophet Isaiah.  
*The bridegroom rejoices in his bride.*  
About Zion I will not be silent,  
about Jerusalem I will not grow weary,  
until her integrity shines out like the dawn  
and her salvation flames like a torch.

The nations then will see your integrity,  
all the kings your glory,  
and you will be called by a new name,  
one which the mouth of the Lord will confer.  
You are to be a crown of splendour in the  
hand of the Lord,  
a princely diadem in the hand of your God;  
no longer are you to be named "Forsaken",  
nor your land "Abandoned",  
but you shall be called "My Delight"  
and your land "The Wedded";  
for the Lord takes delight in you  
and your land will have its wedding.

Like a young man marrying a virgin,  
so will the one who built you wed you,  
and as the bridegroom rejoices in his bride,  
so will your God rejoice in you.

The word of the Lord.  
**Thanks be to God.**

### Psalm Psalm 95

#### R. Proclaim the wonders of the Lord among all the peoples.

1. O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name. **R.**
2. Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples. **R.**
3. Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name. **R.**

4. Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: "God is king."  
He will judge the peoples in fairness. **R.**

### Second Reading 1 Corinthians 12:4-11

A reading from the first letter of St Paul to the Corinthians.

*One and the same Spirit, who distributes gifts to different people just as he chooses.*

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.  
**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!**  
**Your words are spirit, Lord,**  
**and they are life:**  
**you have the message of eternal life.**  
**Alleluia!**

*or*

**Alleluia, alleluia!**  
**Through the Good News God called us**  
**to share the glory of our Lord Jesus**  
**Christ.**  
**Alleluia!**

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

**Gospel** John 2:1-11

*This was the first of the signs given by Jesus: it was given at Cana in Galilee.*

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, "They have no wine." Jesus said, "Woman, why turn to me? My hour has not come yet." His mother said to the servants, "Do whatever he tells you." There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water," and they filled them to the brim. "Draw some out now", he told them, "and take it to the steward." They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, "People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now."

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## The Homily

### The Profession of Faith

**I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial with**  
**the Father;**  
**through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**  
*(all bow during the next three lines)*  
**and by the Holy Spirit was incarnate of**  
**the Virgin Mary,**  
**and became man.**

**For our sake he was crucified under**  
**Pontius Pilate,**  
**he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the**  
**Father.**

**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the**  
**giver of life,**  
**who proceeds from the Father and the**  
**Son,**  
**who with the Father and the Son is**  
**adored and glorified,**  
**who has spoken through the prophets.**

**I believe in one, holy, catholic and**  
**apostolic Church.**

**I confess one Baptism for the**  
**forgiveness of sins**  
**and I look forward to the resurrection of**  
**the dead**  
**and the life of the world to come.**  
**Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.  
**Lord, hear our prayer.**

## THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...  
**May the Lord accept the sacrifice at your**  
**hands**  
**for the praise and glory of his name,**  
**for our good**  
**and the good of all his holy Church.**

### Prayer over the Offerings

Grant us, O Lord, we pray,  
that we may participate worthily in these  
mysteries,  
for whenever the memorial of this sacrifice  
is celebrated  
the work of our redemption is  
accomplished...  
**Amen.**