

The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

After the Consecration we acclaim the mystery of faith:
We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

or
When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

or
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us...
For the kingdom,
the power and the glory are yours
now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God...
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon
Father, I pray that they may be one
as we also are one, alleluia.

Prayer after Communion
Hear us, O God our Saviour,
and grant us confidence,
that through these sacred mysteries
there will be accomplished in the body of
the whole Church
what has already come to pass in Christ her
Head...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon
O Lord, hear my voice, for I have called to you;
of you my heart has spoken: Seek his face;
hide not your face from me, alleluia

All make the Sign of the Cross as the priest says:
Priest In the name of the Father, and of the Son, and of the Holy Spirit.
People Amen.

The priest greets the people in one of these ways:
The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And with your spirit.

or
Grace to you and peace from God our Father
and the Lord Jesus Christ.
And with your spirit.

or
The Lord be with you.
And with your spirit.

Penitential Act
One of the following acts of penance is now made:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(all strike their breast and say:)
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or
Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or
Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond:
Amen.

The Gloria
Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Graciously hear our supplications, O Lord,
so that we, who believe that the Saviour of
the human race
is with you in your glory,
may experience, as he promised,
until the end of the world,
his abiding presence among us...
Amen.

THE LITURGY OF THE WORD

First Reading Acts 1:15-17. 20-26
A reading from the Acts of the Apostles.
*We must choose one of these to be a
witness to his resurrection with us.*

One day Peter stood up to speak to the
brothers – there were about a hundred
and twenty persons in the congregation:
“Brothers, the passage of scripture had to
be fulfilled in which the Holy Spirit, speaking
through David, foretells the fate of Judas,
who offered himself as a guide to the men
who arrested Jesus – after having been
one of our number and actually sharing this
ministry of ours.

“In the Book of Psalms it says:

Let someone else take his office.

“We must therefore choose someone
who has been with us the whole time that
the Lord Jesus was travelling round with us,
someone who was with us right from the
time when John was baptising until the day
when he was taken up from us – and he can
act with us as a witness to his resurrection.”

Having nominated two candidates,
Joseph known as Barsabbas, whose
surname was Justus, and Matthias, they
prayed, “Lord, you can read everyone’s
heart; show us therefore which of these two
you have chosen to take over this ministry
and apostolate, which Judas abandoned to
go to his proper place.” They then drew lots
for them, and as the lot fell to Matthias, he
was listed as one of the twelve apostles.

The word of the Lord.

Thanks be to God.

Psalm Psalm 102

R. The Lord has set his sway in heaven.

or

Alleluia!

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **R.**
2. For as the heavens are high above the
earth
so strong is his love for those who fear
him.
As far as the east is from the west
so far does he remove our sins. **R.**
3. The Lord has set his sway in heaven
and his kingdom is ruling over all.
Give thanks to the Lord, all his angels,
mighty in power, fulfilling his word. **R.**

Second Reading 1 John 4:11-16

A reading from the first letter of St John.

*Anyone who lives in love lives in God, and
God lives in him.*

My dear people,
since God has loved us so much,
we too should love one another.
No one has ever seen God;
but as long as we love one another
God will live in us
and his love will be complete in us.
We can know that we are living in him
and he is living in us
because he lets us share his Spirit.
We ourselves saw and we testify
that the Father sent his Son
as saviour of the world.
If anyone acknowledges that Jesus is the
Son of God,
God lives in him, and he in God.
We ourselves have known and put our faith in
God’s love towards ourselves.
God is love
and anyone who lives in love lives in God,
and God lives in him.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**I will not leave you orphans, says the Lord;
I will come back to you, and your hearts
will be full of joy.**

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according
to John.

Glory to you, O Lord.

Gospel John 17:11-19

That they may be one like us!

Jesus raised his eyes to heaven and said:

“Holy Father,
keep those you have given me true to
your name,
so that they may be one like us.

While I was with them,

I kept those you had given me true to
your name.

I have watched over them and not one is
lost

except the one who chose to be lost,
and this was to fulfil the scriptures.

But now I am coming to you
and while still in the world I say these
things

to share my joy with them to the full.

I passed your word on to them,
and the world hated them,
because they belong to the world
no more than I belong to the world.

I am not asking you to remove them from
the world,

but to protect them from the evil one.

They do not belong to the world
any more than I belong to the world.

Consecrate them in the truth;
your word is truth.

As you sent me into the world,

I have sent them into the world,
and for their sake I consecrate myself
so that they too may be consecrated in
truth.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow during the next two lines:)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the
dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the
people acclaim each time:*

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at
your hands**

**for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that through these acts of devotedness
we may pass over to the glory of heaven...
Amen.