

## The Eucharistic Prayer

The Lord be with you.  
And with your spirit.

Lift up your hearts.  
We lift them up to the Lord.

Let us give thanks to the Lord our God.  
It is right and just.

*The priest gives praise to God and all acclaim:*  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.

*After the Consecration we acclaim the  
mystery of faith:*

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

or

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

or

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*At the end of the Eucharistic Prayer:*  
Amen.

## The Communion Rite

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us...

For the kingdom,  
the power and the glory are yours  
now and for ever.

The peace of the Lord be with you always.  
And with your spirit.

Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, grant us peace.

Behold the Lamb of God...  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

Communion Antiphon  
You have prepared a table before me,  
and how precious is the chalice that  
quenches my thirst.

or

We have come to know and to believe  
in the love that God has for us.

Prayer after Communion  
Pour on us, O Lord, the Spirit of your love,  
and in your kindness  
make those you have nourished  
by this one heavenly Bread  
one in mind and heart... Amen.

## THE CONCLUDING RITES

The Lord be with you.  
And with your spirit.

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.  
Amen.

*At the end of Mass the people respond:*  
Thanks be to God.

## THE INTRODUCTORY RITES

Entrance Antiphon  
All the earth shall bow down before you,  
O God,  
and shall sing to you,  
shall sing to your name, O Most High!

*All make the Sign of the Cross as the priest  
says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of  
these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
And with your spirit.

or

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
And with your spirit.

or

The Lord be with you.  
And with your spirit.

## Penitential Act

*One of the following acts of penance is  
now made:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*(all strike their breast and say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.  
For we have sinned against you.

Show us, O Lord, your mercy.  
And grant us your salvation.

or

Lord, have mercy. or Kyrie, eleison.  
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. or Christe, eleison.  
Christ, have mercy. Christe, eleison.

Lord, have mercy. or Kyrie, eleison.  
Lord, have mercy. Kyrie, eleison.

*After the absolution all respond:*  
Amen.

## The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Collect

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times...  
**Amen.**

## THE LITURGY OF THE WORD

**First Reading** 1 Samuel 3:3-10. 19

A reading from the first book of Samuel.

*Speak, Lord, your servant is listening.*

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, "Samuel! Samuel!" He answered, "Here I am." Then he ran to Eli and said "Here I am, since you called me." Eli said, "I did not call. Go back and lie down." So he went and lay down. Once again the Lord called, "Samuel! Samuel!" Samuel got up and went to Eli and said, "Here I am, since you called me." He replied, "I did not call you, my son; go back and lie down." Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, "Here I am, since you called me." Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, "Go and lie down, and if someone calls say, 'Speak, Lord, your servant is listening.'" So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, "Samuel! Samuel!" Samuel answered, "Speak, Lord, your servant is listening."

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord.

**Thanks be to God.**

**Psalms** Psalm 39

**R. Here I am, Lord!**

**I come to do your will.**

1. I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry.  
He put a new song into my mouth,  
praise of our God. **R.**

2. You do not ask for sacrifice and offerings,  
but an open ear.  
You do not ask for holocaust and victim.  
Instead, here am I. **R.**

3. In the scroll of the book it stands written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. **R.**

4. Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. **R.**

## Second Reading

1 Corinthians 6:13-15. 17-20

A reading from the first letter of St Paul to the Corinthians.

*Your bodies are members making up the body of Christ.*

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

**Alleluia, alleluia!**

**Speak, Lord, your servant is listening:  
you have the message of eternal life.  
Alleluia!**

*or*

**Alleluia, alleluia!  
We have found the Messiah – which  
means the Christ –  
grace and truth have come through him.  
Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

**Gospel** John 1:35-42

*They saw where he lived, and stayed with him.*

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, "Look, there is the lamb of God." Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, "What do you want?" They answered, "Rabbi" – which means Teacher – "where do you live?" "Come and see" he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, "We have found the Messiah" – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, "You are Simon son of John; you are to be called Cephas" – meaning Rock.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## The Homily

### The Profession of Faith

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(all bow during the next three lines)*  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.**

**For our sake he was crucified under**

**Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

## THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Grant us, O Lord, we pray,  
that we may participate worthily in these  
mysteries,  
for whenever the memorial of this sacrifice  
is celebrated  
the work of our redemption is  
accomplished... **Amen.**