

*The priest gives praise to God and all acclaim:*  
**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*After the Consecration we acclaim the mystery of faith:*  
**We proclaim your Death, O Lord,**  
**and profess your Resurrection**  
**until you come again.**

*or*

**When we eat this Bread and drink this Cup,**  
**we proclaim your Death, O Lord,**  
**until you come again.**

*or*

**Save us, Saviour of the world,**  
**for by your Cross and Resurrection**  
**you have set us free.**

*At the end of the Eucharistic Prayer:*  
**Amen.**

### The Communion Rite

**Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come,**  
**thy will be done**  
**on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

Deliver us...  
**For the kingdom,**  
**the power and the glory are yours**  
**now and for ever.**

The peace of the Lord be with you always.  
**And with your spirit.**

**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

Behold the Lamb of God...  
**Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

### Communion Antiphon

**Behold, the eyes of the Lord**  
**are on those who fear him,**  
**who hope in his merciful love,**  
**to rescue their souls from death,**  
**to keep them alive in famine.**

*or*

**The Son of Man has come**  
**to give his life as a ransom for many.**

### Prayer after Communion

Grant, O Lord, we pray,  
 that, benefiting from participation in heavenly things,  
 we may be helped by what you give in this present age  
 and prepared for the gifts that are eternal...  
**Amen.**

### THE CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

May almighty God bless you,  
 the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*At the end of Mass the people respond:*  
**Thanks be to God.**

### THE INTRODUCTORY RITES

#### Entrance Antiphon

**To you I call; for you will surely heed me,**  
**O God;**  
**turn your ear to me; hear my words.**  
**Guard me as the apple of your eye;**  
**in the shadow of your wings protect me.**

*All make the Sign of the Cross as the priest says:*

**Priest** In the name of the Father,  
 and of the Son,  
 and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of these ways:*

The grace of our Lord Jesus Christ,  
 and the love of God,  
 and the communion of the Holy Spirit  
 be with you all.  
**And with your spirit.**

*or*

Grace to you and peace from God our Father  
 and the Lord Jesus Christ.  
**And with your spirit.**

*or*

The Lord be with you.  
**And with your spirit.**

#### Penitential Act

*One of the following acts of penance is now made:*

**I confess to almighty God**  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done and in what I have**  
**failed to do,**

*(all strike their breast and say:)*

**through my fault, through my fault,**  
**through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**

**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

*or*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

*or*

Lord, have mercy. *or* Kyrie, eleison.  
**Lord, have mercy. Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.  
**Christ, have mercy. Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.  
**Lord, have mercy. Kyrie, eleison.**

*After the absolution all respond: Amen.*

#### The Gloria

**Glory to God in the highest,**  
**and on earth peace to people of good will.**

**We praise you,**  
**we bless you,**  
**we adore you,**  
**we glorify you,**  
**we give you thanks for your great glory,**  
**Lord God, heavenly King,**  
**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**  
**Lord God, Lamb of God, Son of the Father,**  
**you take away the sins of the world,**  
**have mercy on us;**  
**you take away the sins of the world,**  
**receive our prayer;**  
**you are seated at the right hand of the**  
**Father,**  
**have mercy on us.**

**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

## The Collect

Almighty ever-living God,  
grant that we may always conform our will  
to yours  
and serve your majesty in sincerity of heart...  
**Amen.**

## THE LITURGY OF THE WORD

### First Reading Isaiah 53:10-11

A reading from the prophet Isaiah.

*If he offers his life in atonement, he shall see his heirs, he shall have a long life.*

The Lord has been pleased to crush his servant with suffering.

If he offers his life in atonement,  
he shall see his heirs, he shall have a long life  
and through him what the Lord wishes will be done.

His soul's anguish over  
he shall see the light and be content.  
By his sufferings shall my servant justify many,  
taking their faults on himself.

The word of the Lord.

**Thanks be to God.**

### Psalm Psalm 32

**R. May your love be upon us, O Lord,  
as we place all our hope in you.**

1. The word of the Lord is faithful  
and all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love. **R.**
2. The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine. **R.**
3. Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord,  
as we place all our hope in you. **R.**

### Second Reading Hebrews 4:14-16

A reading from the letter to the Hebrews.

*Let us be confident in approaching the throne of grace.*

Since in Jesus, the Son of God, we have the  
supreme high priest who has gone through to

the highest heaven, we must never let go of  
the faith that we have professed. For it is not  
as if we had a high priest who was incapable  
of feeling our weaknesses with us; but we  
have one who has been tempted in every way  
that we are, though he is without sin. Let us  
be confident, then, in approaching the throne  
of grace, that we shall have mercy from him  
and find grace when we are in need of help.

The word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!**

**I am the Way, the Truth and the Life, says  
the Lord;**

**no one can come to the Father except  
through me.**

**Alleluia!**

*or*

**Alleluia, alleluia!**

**The Son of Man came to serve,  
and to give his life as a ransom for many.**

**Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according  
to Mark.

**Glory to you, O Lord.**

### Gospel Mark 10:35-45

*(For shorter form read between > <)*

*The Son of Man came to give his life as a  
ransom for many.*

James and John, the sons of Zebedee,  
approached Jesus. "Master," they said to  
him, "we want you to do us a favour." He  
said to them, "What is it you want me to do  
for you?" They said to him, "Allow us to sit  
one at your right hand and the other at your  
left in your glory." "You do not know what  
you are asking," Jesus said to them. "Can  
you drink the cup that I must drink, or be  
baptised with the baptism with which I must  
be baptised?" They replied, "We can." Jesus  
said to them, "The cup that I must drink you  
shall drink, and with the baptism with which I  
must be baptised you shall be baptised, but

as for seats at my right hand or my left, these  
are not mine to grant: they belong to those to  
whom they have been allotted."

When the other ten heard this they began  
to feel indignant with James and John, so  
> Jesus called them to him and said to them,  
"You know that among the pagans their so-  
called rulers lord it over them, and their great  
men make their authority felt. This is not to  
happen among you. No; anyone who wants  
to become great among you must be your  
servant, and anyone who wants to be first  
among you must be slave to all. For the Son  
of Man himself did not come to be served  
but to serve, and to give his life as a ransom  
for many." <

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## The Homily

### The Profession of Faith

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(all bow during the next three lines)*  
and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory  
to judge the living and the dead**

**and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church.**

**I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

## THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Grant us, Lord, we pray,  
a sincere respect for your gifts,  
that, through the purifying action of your  
grace,  
we may be cleansed by the very mysteries  
we serve...

**Amen.**

### The Eucharistic Prayer

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**