The priest gives praise to God and all acclaim:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

After the Consecration we acclaim the mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

At the end of the Eucharistic Prayer: Amen.

The Communion Rite

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil.

Deliver us...

For the kingdom, the power and the glory are yours now and for ever.

The peace of the Lord be with you always. And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God...

Lord. I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

The disciples recognised the Lord Jesus in the breaking of the bread, alleluia.

The Christ had to suffer and on the third day rise from the dead:

in his name repentance and remission of sins

must be preached to all the nations. alleluia.

Prayer after Communion

Look with kindness upon your people, O Lord. and grant, we pray. that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection... Amen.

THE CONCLUDING RITES

The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, # and the Holy Spirit. Amen.

At the end of Mass the people respond:

Thanks be to God.



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3RD SUNDAY OF EASTER

THE INTRODUCTORY RITES

Entrance Antiphon

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

All make the Sign of the Cross as the priest savs:

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ. and the love of God. and the communion of the Holy Spirit be with you all.

And with your spirit.

Grace to you and peace from God our Father and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you. And with your spirit.

Penitential Act

One of the following acts of penance is now made:

I confess to almighty God and to you, my brothers and sisters. that I have greatly sinned, in my thoughts and in my words. in what I have done and in what I have failed to do,

(all strike their breast and say:)

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

or

Have mercy on us, O Lord. For we have sinned against you.

Show us, O Lord, your mercy. And grant us your salvation.

or

Lord, have mercy. Kyrie, eleison. Christ, have mercy. Christe, eleison. Christ, have mercy. Christe, eleison.

Lord, have mercy. Lord, have mercy.

Lord, have mercy.

Kyrie, eleison. Kvrie, eleison,

Kyrie, eleison.

After the absolution all respond: Amen.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you. we bless you. we adore vou. we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption,

we may look forward in confident hope to the rejoicing of the day of resurrection... **Amen.**

THE LITURGY OF THE WORD

First Reading Acts 3:13-15. 17-19
A reading from the Acts of the Apostles.
You killed the prince of life. God, however, raised him from the dead.

Peter said to the people: "You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

"Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out."

The word of the Lord.

Thanks be to God.

Psalm Psalm 4

R. Lift up the light of your face on us, O Lord.

or

Alleluia!

- When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! R.
- It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. R.

- 3. "What can bring us happiness?" many say.
 - Lift up the light of your face on us, O Lord. R.
- 4. I will lie down in peace and sleep comes at once,

for you alone, Lord, make me dwell in safety. **R.**

Second Reading 1 John 2:1-5

A reading from the first letter of St John.

He is the sacrifice that takes our sins away, and not only ours, but the whole world's.

I am writing this, my children,

to stop you sinning;

but if anyone should sin

we have our advocate with the Father.

Jesus Christ, who is just:

he is the sacrifice that takes our sins away, and not only ours,

but the whole world's.

We can be sure that we know God

only by keeping his commandments.

Anyone who says, "I know him",

and does not keep his commandments,

is a liar,

refusing to admit the truth.

But when anyone does obey what he has said

God's love comes to perfection in him.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Lord Jesus, explain the scriptures to us. Make our hearts burn within us

as you talk to us.

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Gospel Luke 24:35-48

So you see how it is written that the Christ would suffer and on the third day rise from the dead.

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about this when Jesus himself stood among them and said to them, "Peace be with you!" In a state of alarm and fright, they thought they were seeing a ghost. But he said, "Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; ves, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have." And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, "Have you anything here to eat?" And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, "This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled." He then opened their minds to understand the scriptures, and he said to them, "So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

(all bow during the next two lines:)

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the
dead;

he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The bidding prayers now follow: Let us pray to the Lord. Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring

grant also that the gifts we bring may bear fruit in perpetual happiness... **Amen.**

The Eucharistic Praver

The Lord be with you. **And with your spirit.**

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.