

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us...
For the kingdom,
the power and the glory are yours
now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.

Behold the Lamb of God...
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

Amen, Amen I say to you: Unless a grain
of wheat
falls to the ground and dies, it remains a
single grain.
But if it dies, it bears much fruit.

Prayer after Communion

We pray, almighty God,
that we may always be counted among the
members of Christ,
in whose Body and Blood we have
communion...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

Note: Other prayers and readings may be
used if the Scrutinies are celebrated today.

THE INTRODUCTORY RITES

Entrance Antiphon

Give me justice, O God,
and plead my cause against a nation
that is faithless.

From the deceitful and cunning rescue me,
for you, O God, are my strength.

*All make the Sign of the Cross as the priest
says:*

Priest In the name of the Father, and of the
Son, and of the Holy Spirit.

People Amen.

*The priest greets the people in one of these
ways:*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

*One of the following acts of penance is now
made:*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

(all strike their breast and say:)

**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond: Amen.

The Collect

By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death...
Amen.

THE LITURGY OF THE WORD

First Reading Jeremiah 31:31-34

A reading from the prophet Jeremiah.

*I will make a new covenant and never call
their sin to mind.*

See, the days are coming – it is the Lord who
speaks – when I will make a new covenant
with the House of Israel and the House of
Judah, but not a covenant like the one I
made with their ancestors on the day I took
them by the hand to bring them out of the
land of Egypt. They broke that covenant
of mine, so I had to show them who was
master. It is the Lord who speaks. No, this
is the covenant I will make with the House of
Israel when those days arrive – it is the Lord

who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, "Learn to know the Lord!" No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The word of the Lord.

Thanks be to God.

Psalm Psalm 10

R. A pure heart create for me, O God

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. **R.**
2. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. **R.**
3. Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you. **R.**

Second Reading Hebrews 5:7-9

A reading from the letter to the Hebrews.

He learnt to obey and became for all the source of eternal salvation.

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Glorify to you, O Christ, you are the Word of God!

If a man serves me, says the Lord, he must follow me;

wherever I am, my servant will be there too.

Glorify to you, O Christ, you are the Word of God!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glorify to you, O Lord.

Gospel John 12:20-33

If a grain of wheat falls on the ground and dies, it yields a rich harvest.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, "Sir, we should like to see Jesus." Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them:

"Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest.

Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life.

If a man serves me, he must follow me, wherever I am, my servant will be there too.

If anyone serves me, my Father will honour him.

Now my soul is troubled.

What shall I say:

Father, save me from this hour?

But it was for this very reason that I have come to this hour.

Father, glorify your name!"

A voice came from heaven, "I have glorified it, and I will glorify it again."

People standing by, who heard this, said it was a clap of thunder; others said, "It was an angel speaking to him." Jesus answered, "It was not for my sake that this voice came, but for yours.

"Now sentence is being passed on this world; now the prince of this world is to be overthrown.

And when I am lifted up from the earth, I shall draw all men to myself."

By these words he indicated the kind of death he would die.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

(all bow during the next two lines:)
**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands

**for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Hear us, almighty God,
and, having instilled in your servants the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice...
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

After the Consecration we acclaim the mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

or

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

or