Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration we acclaim the mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

or

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

or

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

At the end of the Eucharistic Prayer: **Amen.**

The Communion Rite

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us...

For the kingdom, the power and the glory are yours now and for ever. The peace of the Lord be with you always. And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God... Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

The Lord sits as King for ever. The Lord will bless his people with peace.

Prayer after Communion

Having received the food of immortality, we ask, O Lord,
that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with him eternally in his heavenly Kingdom...
Amen.

THE CONCLUDING RITES

The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, \oplus and the Holy Spirit. **Amen.**

At the end of Mass the people respond: **Thanks be to God.**



THE INTRODUCTORY RITES

Entrance Antiphon

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

All make the Sign of the Cross as the priest says:

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.**

or

Grace to you and peace from God our Father and the Lord Jesus Christ. And with your spirit.

or

The Lord be with you. And with your spirit.

Penitential Act

One of the following acts of penance is now made:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(all strike their breast and say:)

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

or

or

OUR LORD JESUS CHRIST,

KING OF THE UNIVERSE

or

Have mercy on us, O Lord. For we have sinned against you.

Show us, O Lord, your mercy. **And grant us your salvation.**

or

Lord, have mercy.	
Lord, have mercy.	

Kyrie, eleison. **Kyrie, eleison.**

Christ, have mercy. *or* Christ, have mercy.

Christe, eleison. Christe, eleison.

Lord, have mercy. Lord, have mercy. Kyrie, eleison. **Kvrie, eleison.**

After the absolution all respond: **Amen.**

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you,

we bless you, we adore you,

we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord,

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k al FSC ^{of} logo you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise... **Amen.**

THE LITURGY OF THE WORD

First Reading Daniel 7:13-14 A reading from the book of Daniel. His sovereignty is an eternal sovereignty. I gazed into the visions of the night. And I saw, coming on the clouds of heaven, one like a son of man. He came to the one of great age and was led into his presence. On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants.

His sovereignty is an eternal sovereignty, which shall never pass away, nor will his empire be destroyed.

The word of the Lord. **Thanks be to God.**

Psalm Psalm 92

R. The Lord is king, with majesty enrobed.

- 1. The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. **R**.
- The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. R.
- 3. Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. **R**.

Second Reading Apocalypse 1:5-8 A reading from the book of the Apocalypse. Ruler of the kings of the earth... he made us a line of kings, priests to serve his God. Jesus Christ is the faithful witness, the Firstborn from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father: to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. "I am the Alpha and the Omega" says the Lord God, who is, who was, and who is to come, the Almighty.

The word of the Lord. Thanks be to God.

Gospel Acclamation Alleluia, alleluia!

Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Gospel John 18:33-37 It is you who say that I am a king.

"Are you the king of the Jews?" Pilate asked. Jesus replied, "Do you ask this of your own accord, or have others spoken to you about me?" Pilate answered, "Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?" Jesus replied, "Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind." "So you are a king then?" said Pilate. "It is you who say it" answered Jesus. "Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation

For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is contend at the right hand of th

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

The bidding prayers now follow: Let us pray to the Lord. Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time: Blessed be God for ever.

Pray, brethren (brothers and sisters)... May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations the gifts of unity and peace... **Amen.**

The Eucharistic Prayer

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The priest gives praise to God and all acclaim: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.