

## The Eucharistic Prayer

The Lord be with you.  
And with your spirit.

Lift up your hearts.  
We lift them up to the Lord.

Let us give thanks to the Lord our God.  
It is right and just.

*The priest gives praise to God and all acclaim:*  
**Holy, Holy, Holy Lord God of hosts.**  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.

*After the Consecration we acclaim the  
mystery of faith:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*or*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*or*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

*At the end of the Eucharistic Prayer:*  
Amen.

## The Communion Rite

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us...

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

The peace of the Lord be with you always.  
And with your spirit.

**Lamb of God, you take away the sins of  
the world, have mercy on us.**  
**Lamb of God, you take away the sins of  
the world, have mercy on us.**  
**Lamb of God, you take away the sins of  
the world, grant us peace.**

Behold the Lamb of God...  
**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Communion Antiphon**  
**The Lord sits as King for ever.**  
**The Lord will bless his people with  
peace.**

**Prayer after Communion**  
Having received the food of immortality,  
we ask, O Lord,  
that, glorying in obedience  
to the commands of Christ, the King of the  
universe,  
we may live with him eternally in his  
heavenly Kingdom...  
Amen.

## THE CONCLUDING RITES

The Lord be with you.  
And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
Amen.

*At the end of Mass the people respond:*  
Thanks be to God.

## THE INTRODUCTORY RITES

### Entrance Antiphon

**How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.**  
**To him belong glory and power for ever  
and ever.**

*All make the Sign of the Cross as the priest  
says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of  
these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
And with your spirit.

*or*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
And with your spirit.

*or*

The Lord be with you.  
And with your spirit.

### Penitential Act

*One of the following acts of penance is  
now made:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,**

*(all strike their breast and say:)*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*or*

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.  
And grant us your salvation.

*or*

Lord, have mercy. *or* Kyrie, eleison.  
Lord, have mercy. **Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.  
Christ, have mercy. **Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.  
Lord, have mercy. **Kyrie, eleison.**

*After the absolution all respond: Amen.*

## The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect

Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the  
universe,  
grant, we pray,  
that the whole creation, set free from  
slavery,  
may render your majesty service  
and ceaselessly proclaim your praise...  
Amen.

## THE LITURGY OF THE WORD

**First Reading** Ezekiel 34:11-12. 15-17  
A reading from the prophet Ezekiel.

*As for you, my sheep, I will judge between sheep and sheep.*

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord.

**Thanks be to God.**

**Psalm** Psalm 22

**R. The Lord is my shepherd;  
there is nothing I shall want.**

1. The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose. **R.**
2. Near restful waters he leads me,  
to revive my drooping spirit.  
He guides me along the right path;  
he is true to his name. **R.**
3. You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. **R.**
4. Surely goodness and kindness shall  
follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. **R.**

**Second Reading** 1 Corinthians 15:20-26. 28  
A reading from the first letter of St Paul to the Corinthians.

*He will hand over the kingdom to God the Father, so that God may be all in all.*

Christ has been raised from the dead, the

first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

**Alleluia, alleluia!**

**Blessings on him who comes in the name  
of the Lord!**

**Blessings on the coming kingdom of our  
father David!**

**Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Matthew.

**Glory to you, O Lord.**

**Gospel** Matthew 25:31-46

*He will take his seat on his throne of glory,  
and he will separate men one from another.*

Jesus said to his disciples: "When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, 'Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you

made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.' Then the virtuous will say to him in reply, 'Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?' And the King will answer, 'I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.' Next he will say to those on his left hand, 'Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.' Then it will be their turn to ask, 'Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?' Then he will answer, 'I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.' And they will go away to eternal punishment, and the virtuous to eternal life."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

**The Profession of Faith**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(all bow during the next three lines)*

**and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the  
giver of life,**

**who proceeds from the Father and the  
Son,**

**who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.**

**I confess one Baptism for the forgiveness  
of sins**

**and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

## THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at  
your hands**

**for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

As we offer you, O Lord, the sacrifice  
by which the human race is reconciled to  
you,

we humbly pray  
that your Son himself may bestow on all  
nations  
the gifts of unity and peace...  
**Amen.**