

## The Eucharistic Prayer

The Lord be with you.  
And with your spirit.

Lift up your hearts.  
We lift them up to the Lord.

Let us give thanks to the Lord our God.  
It is right and just.

*The priest gives praise to God and all acclaim:*  
**Holy, Holy, Holy Lord God of hosts.**  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.

*After the Consecration we acclaim the  
mystery of faith:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*or*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*or*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

*At the end of the Eucharistic Prayer:*  
**Amen.**

## The Communion Rite

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us...

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

The peace of the Lord be with you always.  
And with your spirit.

**Lamb of God, you take away the sins of  
the world, have mercy on us.**  
**Lamb of God, you take away the sins of  
the world, have mercy on us.**  
**Lamb of God, you take away the sins of  
the world, grant us peace.**

Behold the Lamb of God...  
**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## Communion Antiphon

**Bring your hand and feel the place of the  
nails,  
and do not be unbelieving but believing,  
alleluia.**

## Prayer after Communion

Grant, we pray, almighty God,  
that our reception of this paschal  
Sacrament  
may have a continuing effect  
in our minds and hearts...  
**Amen.**

## THE CONCLUDING RITES

The Lord be with you.  
And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*At the end of Mass the people respond:*  
**Thanks be to God, alleluia, alleluia.**

## THE INTRODUCTORY RITES

### Entrance Antiphon

**Like newborn infants, you must long for  
the pure, spiritual milk,  
that in him you may grow to salvation,  
alleluia.**

*or*

**Receive the joy of your glory, giving  
thanks to God,  
who has called you into the heavenly  
kingdom, alleluia.**

*All make the Sign of the Cross as the priest  
says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People Amen.**

*The priest greets the people in one of  
these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And with your spirit.**

*or*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

**And with your spirit.**

*or*

The Lord be with you.  
**And with your spirit.**

### Penitential Act

*One of the following acts of penance is  
now made:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,**

*(all strike their breast and say:)*

**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*or*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

*or*

Lord, have mercy. *or* Kyrie, eleison.  
Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.  
**Christ, have mercy. *or* Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.  
Lord, have mercy. *or* Kyrie, eleison.

*After the absolution all respond:*  
**Amen.**

## The Gloria

**Glorify to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

God of everlasting mercy,  
who, in the very recurrence of the paschal  
feast  
kindle the faith of the people you have  
made your own,  
increase, we pray, the grace you have  
bestowed,  
that all may grasp and rightly understand  
in what font they have been washed,  
by whose Spirit they have been reborn,  
by whose Blood they have been  
redeemed...

**Amen.**

## THE LITURGY OF THE WORD

### First Reading Acts 5:12-16

A reading from the Acts of the Apostles.

*The numbers of men and women who came to believe in the Lord increased steadily.*

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.

**Thanks be to God.**

### Psalm Psalm 117

**R. Give thanks to the Lord for he is good,  
for his love has no end.**

**or Alleluia, alleluia, alleluia!**

1. Let the sons of Israel say:

“His love has no end.”

Let the sons of Aaron say:

“His love has no end.”

Let those who fear the Lord say:

“His love has no end.” **R.**

2. The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord,

a marvel in our eyes.

This day was made by the Lord;

we rejoice and are glad. **R.**

3. O Lord, grant us salvation;

O Lord, grant success.

Blessed in the name of the Lord

is he who comes.

We bless you from the house of the Lord;

the Lord God is our light. **R.**

### Second Reading Apocalypse 1:9-13. 17-19

A reading from the book of the Apocalypse.

*I was dead and now I am to live for ever and ever.*

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, "Write down all that you see in a book." I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, "Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come."

The word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!**

**Jesus said: "You believe because you can see me.**

**Happy are those who have not seen and yet believe."**

**Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

### Glory to you, O Lord.

**Gospel** John 20:19-31

*Eight days later, Jesus came.*

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you," and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, "Peace be with you.

"As the Father sent me,  
so am I sending you."

After saying this he breathed on them and said:

"Receive the Holy Spirit.

For those whose sins you forgive,

they are forgiven;

for those whose sins you retain,

they are retained."

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, "We have seen the Lord", he answered, "Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe." Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. "Peace be with you," he said. Then he spoke to Thomas, "Put your finger here: look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe." Thomas replied, "My Lord and my God!" Jesus said to him:

"You believe because you can see me.

Happy are those who have not seen and yet believe."

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## The Homily

### The Profession of Faith

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,**  
*(all bow during the next two lines)*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the  
dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

## THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at  
your hands**

**for the praise and glory of his name,  
for our good**

**and the good of all his holy Church.**

### Prayer over the Offerings

Accept, O Lord, we pray,  
the oblations of your people  
(and of those you have brought to new  
birth),

that, renewed by confession of your name  
and by Baptism,

they may attain unending happiness...

**Amen.**