

After the Consecration we acclaim the mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

or

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

or

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

At the end of the Eucharistic Prayer: Amen.

The Communion Rite

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us...

For the kingdom, the power and the glory are yours now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God...

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

We will ring out our joy at your saving help and exult in the name of our God.

or

Christ loved us and gave himself up for us, as a fragrant offering to God.

Prayer after Communion

May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

All make the Sign of the Cross as the priest says:

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

or

Grace to you and peace from God our Father and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

One of the following acts of penance is now made:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(all strike their breast and say:)

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond:
Amen.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise...
Amen.

THE LITURGY OF THE WORD

First Reading Jeremiah 31:7-9

A reading from the prophet Jeremiah.

I will comfort the blind and the lame as I lead them back.

The Lord says this:

Shout with joy for Jacob!

Hail the chief of nations!

Proclaim! Praise! Shout:

“The Lord has saved his people,
the remnant of Israel!”

See, I will bring them back

from the land of the North

and gather them from the far ends of earth;

all of them: the blind and the lame,
women with child, women in labour:

a great company returning here.

They had left in tears,

I will comfort them as I lead them back;

I will guide them to streams of water,

by a smooth path where they will not stumble.

For I am a father to Israel,

and Ephraim is my first-born son.

The word of the Lord.

Thanks be to God.

Psalms Psalm 125

**R. What marvels the Lord worked for us!
Indeed we were glad.**

1. When the Lord delivered Zion from
bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **R.**
2. The heathens themselves said: “What
marvels
the Lord worked for them!”
What marvels the Lord worked for us!
Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **R.**
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of
song,
carrying their sheaves. **R.**

Second Reading Hebrews 5:1-6

A reading from the letter to the Hebrews.

**You are a priest of the order of Melchizedek,
and for ever.**

Every high priest has been taken out of
mankind and is appointed to act for men in
their relations with God, to offer gifts and
sacrifices for sins; and so he can sympathise
with those who are ignorant or uncertain
because he too lives in the limitations of
weakness. That is why he has to make sin
offerings for himself as well as for the people.
No one takes this honour on himself, but each
one is called by God, as Aaron was. Nor did
Christ give himself the glory of becoming high
priest, but he had it from the one who said to
him: You are my son, today I have become your
father, and in another text: You are a priest of
the order of Melchizedek, and for ever.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**I am the light of the world, says the Lord,
anyone who follows me
will have the light of life.**

Alleluia!

or

Alleluia, alleluia!

**Our Saviour Christ Jesus abolished death,
and he has proclaimed life through the
Good News.**
Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according
to Mark.

Glory to you, O Lord.

Gospel Mark 10:46-52

Master, let me see again.

As Jesus left Jericho with his disciples and
a large crowd, Bartimaeus (that is, the son
of Timaeus), a blind beggar, was sitting at
the side of the road. When he heard that it
was Jesus of Nazareth, he began to shout
and say, “Son of David, Jesus, have pity on

me.” And many of them scolded him and told
him to keep quiet, but he only shouted all
the louder, “Son of David, have pity on me.”
Jesus stopped and said, “Call him here.” So
they called the blind man. “Courage,” they
said, “get up; he is calling you.” So throwing
off his cloak, he jumped up and went to
Jesus. Then Jesus spoke, “What do you
want me to do for you?” “Rabbuni,” the blind
man said to him, “Master, let me see again.”
Jesus said to him, “Go; your faith has saved
you.” And immediately his sight returned and
he followed him along the road.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(all bow during the next three lines)

**and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the
giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church.**

**I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come.
Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the
people acclaim each time:*

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at your
hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory...
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**