

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*After the Consecration we acclaim the mystery of faith:*

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

or

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

or

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

*At the end of the Eucharistic Prayer:*  
Amen.

### The Communion Rite

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us...  
For the kingdom,  
the power and the glory are yours  
now and for ever.

The peace of the Lord be with you always.  
And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God...  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

### Communion Antiphon

The Lord will bestow his bounty, and our earth shall yield its increase.

### Prayer after Communion

May these mysteries, O Lord, in which we have participated, profit us, we pray,  
for even now, as we walk amid passing things,  
you teach us by them to love the things of heaven  
and hold fast to what endures...  
Amen.

### THE CONCLUDING RITES

The Lord be with you.  
And with your spirit.

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.  
Amen.

*At the end of Mass the people respond:*  
Thanks be to God.

### THE INTRODUCTORY RITES

#### Entrance Antiphon

To you, I lift up my soul, O my God.  
In you, I have trusted; let me not be put to shame.

Nor let my enemies exult over me;  
and let none who hope in you be put to shame.

*All make the Sign of the Cross as the priest says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

And with your spirit.

or

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.  
And with your spirit.

#### Penitential Act

*One of the following acts of penance is now made:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*(all strike their breast and say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.  
For we have sinned against you.

Show us, O Lord, your mercy.  
And grant us your salvation.

or

Lord, have mercy. or Kyrie, eleison.  
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. or Christe, eleison.  
Christ, have mercy. Christe, eleison.

Lord, have mercy. or Kyrie, eleison.  
Lord, have mercy. Kyrie, eleison.

*After the absolution all respond:*  
Amen.

### The Collect

Grant your faithful, we pray, almighty God,  
the resolve to run forth to meet your Christ  
with righteous deeds at his coming,  
so that, gathered at his right hand,  
they may be worthy to possess the  
heavenly Kingdom...

Amen.

### THE LITURGY OF THE WORD

**First Reading** Isaiah 63:16-17; 64:1. 3-8  
A reading from the prophet Isaiah.  
Oh, that you would tear the heavens open  
and come down.

You, Lord, yourself are our Father,  
Our Redeemer is your ancient name.  
Why, Lord, leave us to stray from our ways  
and harden our hearts against fearing you?  
Return, for the sake of your servants,  
the tribes of your inheritance.

Oh, that you would tear the heavens open  
and come down  
– at your Presence the mountains would  
melt.

No ear has heard,  
no eye has seen  
any god but you act like this  
for those who trust him.  
You guide those who act with integrity  
and keep your ways in mind.  
You were angry when we were sinners;  
we had long been rebels against you.  
We were all like men unclean,  
all that integrity of ours like filthy clothing.  
We have all withered like leaves  
and our sins blew us away like the wind.  
No one invoked your name  
or roused himself to catch hold of you.  
For you hid your face from us  
and gave us up to the power of our sins.  
And yet, Lord, you are our Father;  
we the clay, you the potter,  
we are all the work of your hand.  
The word of the Lord.

**Thanks be to God.**

**Psalm** Psalm 79

**R. God of hosts, bring us back;  
let your face shine on us and we  
shall be saved.**

1. O shepherd of Israel, hear us,  
shine forth from your cherubim throne.  
O Lord, rouse up your might,  
O Lord, come to our help. **R.**
2. God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted. **R.**
3. May your hand be on the man you have  
chosen,  
the man you have given your strength.  
And we shall never forsake you again:  
give us life that we may call upon your  
name. **R.**

**Second Reading** 1 Corinthians 1:3-9

A reading from the first letter of St Paul to  
the Corinthians.

*We are waiting for our Lord Jesus Christ to  
be revealed.*

May God our Father and the Lord Jesus  
Christ send you grace and peace.

I never stop thanking God for all the graces  
you have received through Jesus Christ. I  
thank him that you have been enriched in so  
many ways, especially in your teachers and  
preachers; the witness to Christ has indeed  
been strong among you so that you will not  
be without any of the gifts of the Spirit while  
you are waiting for our Lord Jesus Christ to  
be revealed; and he will keep you steady  
and without blame until the last day, the day  
of our Lord Jesus Christ, because God by  
calling you has joined you to his Son, Jesus  
Christ; and God is faithful.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

**Alleluia, alleluia!**

**Let us see, O Lord, your mercy  
and give us your saving help.  
Alleluia!**

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according  
to Mark.

**Glory to you, O Lord.**

**Gospel** Mark 13:33-37

*Stay awake, because you do not know  
when the master of the house is coming.*

Jesus said to his disciples: "Be on your  
guard, stay awake, because you never know  
when the time will come. It is like a man  
travelling abroad: he has gone from home,  
and left his servants in charge, each with his  
own task; and he has told the doorkeeper  
to stay awake. So stay awake, because you  
do not know when the master of the house  
is coming, evening, midnight, cockcrow,  
dawn; if he comes unexpectedly, he must

not find you asleep. And what I say to you I  
say to all: Stay awake!"

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

**The Profession of Faith**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(all bow during the next three lines)*  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.**

**I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come.  
Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

**THE LITURGY OF THE EUCHARIST**

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...  
**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

Accept, we pray, O Lord, these offerings we  
make,  
gathered from among your gifts to us,  
and may what you grant us to celebrate  
devoutly here below  
gain for us the prize of eternal redemption.  
Through Christ our Lord.  
**Amen.**

**The Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The priest gives praise to God and all acclaim:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**