

## The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The priest gives praise to God and all acclaim:*  
**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*After the Consecration we acclaim the mystery of faith:*  
**We proclaim your Death, O Lord,**  
**and profess your Resurrection**  
**until you come again.**

*or*  
**When we eat this Bread and drink this Cup,**  
**we proclaim your Death, O Lord,**  
**until you come again.**

*or*  
**Save us, Saviour of the world,**  
**for by your Cross and Resurrection**  
**you have set us free.**

*At the end of the Eucharistic Prayer: Amen.*

## The Communion Rite

**Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come,**  
**thy will be done**  
**on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

Deliver us...  
**For the kingdom,**  
**the power and the glory are yours**  
**now and for ever.**

The peace of the Lord be with you always.  
**And with your spirit.**

**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

Behold the Lamb of God...  
**Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

**Communion Antiphon**  
**Jerusalem, arise and stand upon the heights,**  
**and behold the joy which comes to you from God.**

**Prayer after Communion**  
Replenished by the food of spiritual nourishment,  
we humbly beseech you, O Lord,  
that, through our partaking in this mystery,  
you may teach us to judge wisely the things of earth  
and hold firm to the things of heaven...  
**Amen.**

## THE CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**  
May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**  
*At the end of Mass the people respond:*  
**Thanks be to God.**

## THE INTRODUCTORY RITES

**Entrance Antiphon**  
**O people of Sion, behold,**  
**the Lord will come to save the nations,**  
**and the Lord will make the glory of his voice heard**  
**in the joy of your heart.**

*All make the Sign of the Cross as the priest says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
**And with your spirit.**

*or*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
**And with your spirit.**

*or*

The Lord be with you.  
**And with your spirit.**

## Penitential Act

*One of the following acts of penance is now made:*

**I confess to almighty God**  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done and in what I have failed to do,**

*(all strike their breast and say:)*

**through my fault, through my fault,**  
**through my most grievous fault;**  
**therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

*or*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

*or*

Lord, have mercy. *or* Kyrie, eleison.  
**Lord, have mercy. Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.  
**Christ, have mercy. Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.  
**Lord, have mercy. Kyrie, eleison.**

*After the absolution all respond:*  
**Amen.**

## The Collect

Almighty and merciful God,  
may no earthly undertaking hinder those  
who set out in haste to meet your Son,  
but may our learning of heavenly wisdom  
gain us admittance to his company...  
**Amen.**

## THE LITURGY OF THE WORD

**First Reading** Baruch 5:1-9  
A reading from the prophet Baruch.  
*God means to show your splendour to every nation.*

Jerusalem, take off your dress of sorrow and distress,  
put on the beauty of the glory of God for ever,  
wrap the cloak of the integrity of God around you,  
put the diadem of the glory of the Eternal on your head:  
since God means to show your splendour to every nation under heaven,  
since the name God gives you for ever will be,

“Peace through integrity, and honour through devotedness”.  
Arise, Jerusalem, stand on the heights and turn your eyes to the east:  
see your sons reassembled from west and east

at the command of the Holy One, jubilant that God has remembered them.  
Though they left you on foot,  
with enemies for an escort,  
now God brings them back to you like royal princes carried back in glory.  
For God has decreed the flattening of each high mountain, of the everlasting hills,  
the filling of the valleys to make the ground level  
so that Israel can walk in safety under the glory of God.  
And the forests and every fragrant tree will provide shade  
for Israel at the command of God;  
for God will guide Israel in joy by the light of his glory  
with his mercy and integrity for escort.  
The word of the Lord.  
**Thanks be to God.**

**Psalm** Psalm 125

**R. What marvels the Lord worked for us! Indeed we were glad.**

1. When the Lord delivered Zion from bondage,  
it seemed like a dream.  
Then was our mouth filled with laughter,  
on our lips there were songs. **R.**
2. The heathens themselves said: “What marvels the Lord worked for them!”  
What marvels the Lord worked for us!  
Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage as streams in dry land.  
Those who are sowing in tears  
will sing when they reap. **R.**

4. They go out, they go out, full of tears,  
carrying seed for the sowing:  
they come back, they come back, full of song,  
carrying their sheaves. **R.**

**Second Reading** Philippians 1:4-6. 8-11

A reading from the letter of St Paul to the Philippians.

**Be pure and blameless for the day of Christ.**

Every time I pray for all of you, I pray with joy, remembering how you have helped to spread the Good News from the day you first heard it right up to the present. I am quite certain that the One who began this good work in you will see that it is finished when the Day of Christ Jesus comes. God knows how much I miss you all, loving you as Christ Jesus loves you. My prayer is that your love for each other may increase more and more and never stop improving your knowledge and deepening your perception so that you can always recognise what is best. This will help you to become pure and blameless, and prepare you for the Day of Christ, when you will reach the perfect goodness which Jesus Christ produces in us for the glory and praise of God.

The word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation**

**Alleluia, alleluia!**  
**Prepare a way for the Lord,**  
**make his paths straight,**  
**and all mankind shall see the salvation of God.**  
**Alleluia!**

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to Luke.  
**Glory to you, O Lord.**

**Gospel** Luke 3:1-6

**All mankind shall see the salvation of God.**

In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor

of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the lands of Ituraea and Trachonitis, Lysanias tetrarch of Abilene, during the pontificate of Annas and Caiaphas, the word of God came to John son of Zechariah, in the wilderness. He went through the whole Jordan district proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the sayings of the prophet Isaiah:

A voice cries in the wilderness:  
Prepare a way for the Lord,  
make his paths straight.  
Every valley will be filled in,  
every mountain and hill be laid low,  
winding ways will be straightened  
and rough roads made smooth.  
And all mankind shall see the salvation of God.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

**The Profession of Faith**

**I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial with the Father;**  
**through him all things were made.**  
**For us men and for our salvation he came down from heaven,**  
*(all bow during the next three lines)*  
**and by the Holy Spirit was incarnate of the Virgin Mary,**  
**and became man.**

**For our sake he was crucified under Pontius Pilate,**  
**he suffered death and was buried,**  
**and rose again on the third day**

**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored and glorified,**  
**who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins**  
**and I look forward to the resurrection of the dead**  
**and the life of the world to come.**  
**Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.  
**Lord, hear our prayer.**

**THE LITURGY OF THE EUCHARIST**

*If the prayers of blessing are said aloud the people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...  
**May the Lord accept the sacrifice at your hands**  
**for the praise and glory of his name,**  
**for our good**  
**and the good of all his holy Church.**

**Prayer over the Offerings**

Be pleased, O Lord, with our humble prayers and offerings,  
and, since we have no merits to plead our cause,  
come, we pray, to our rescue  
with the protection of your mercy...  
**Amen.**